

## Parkside Elementary School

**Date:** May 11, 2023

**Time:** 6:00 pm

**Location:** Zoom

- I. **Call to order:** The meeting was called to order at **6:06 pm**
- II. **Roll Call** - Ms. Taylor called roll

Role	Name (or Vacant)	Present or Absent
Principal	Timmy Foster	Present
Parent/Guardian	Will Fassinger	Present
Parent/Guardian	Asmeejah Cotton-Thomas	Absent
Parent/Guardian	Clare Gordon	Present
Instructional Staff	Michelin Taylor	Present
Instructional Staff	Jason Muhammad	Present
Instructional Staff	Victoria Herndon	Present
Community Member	Gail Johnson	Present
Community Member	Rachel Fisher	Absent
Swing Seat	Sara Totonchi	Present
Student (High Schools)	N/A	N/A

**Quorum Established:** Yes

### III. Action Items

- a. **Approval of Agenda:** Motion made by: Totonchi; Seconded by: Johnson  
**Motion** – Passes; Unanimous Vote
- b. **Approval of Previous Minutes:**  
 Motion made by Muhammad; Seconded by: Johnson  
**Motion** – Passes; Unanimous Vote

## IV. Discussion Items

- a. **Discussion Item 1: 2022-2023 Spring MAP Results** – Mr. Foster shared the Spring MAP DATA for literacy and Math in all K-5 classes. We have four subgroups who scored proficient and above (presentation attached). We did see growth for all groups. We are proud of that progress. Beginning - 27% - Literacy and 31% Math, Developing – 24% Literacy and 27% Math, Proficient 28% Literacy and 31% Math, Distinguished 20% Literacy and 11% Math. He shared the data for proficient and above by grade level for reading and math. The Kinder and first graders were not rated because they completed the fluency assessment. Overall, we saw growth in reading and math at Parkside. **(Detailed data located in the attached presentation)**
  
- b. **Discussion Item 2: (BASC) Data** – The behavior and emotional risk index. Most of our students fell in the normal range. Those who rated themselves or by the teacher as elevated or extremely elevated were focused on. The parents were contacted, and resources were identified and provided for those students.
  
- c. **Discussion Item 3: Needs Assessment** – We need to identify 2-3 potential areas that we as a school need to focus on next school year. There are 4 guiding questions: What does this data tell us? What good news is there to celebrate? Where are growth opportunities?, and What trends do we see in the data? As a school we look at multiple data sources to determine the needs of the school and students. We need to strengthen our differentiation strategies for our students who are performing below, on, or above level, personalized learning (school-wide) and all content areas. Create a learning pathway for these students. The identified suggestions are included in the attached resources. We are ranked 9<sup>th</sup> in the district. We are doing well, but we always have room to grow.

## V. Information Items

**Principal's Report – 2022-2023 Family Engagement Highlights** – Mr. Foster shared the Family Engagement Events. We had several events that were well attended: Literacy Night, Math Night, Family Dance, Parent Advisory, and several others.

**Highlight and Positive Eng of year: ADA** – 72.4% increase to 82.6% this year, Suspension Rate decrease 0.06% to 0.03%, We currently do not have any teacher vacancies for next year, we inducted 56 new Junior Beta Club members, Students participated in the Reading Bowl, Math Bowl, Debate, Science Fair, Coding, GA Writers Competition, Spelling Bee and 5<sup>th</sup> graders created art for the Beltline.

**Go Team Election Results** - The GO Team elections were held, and the following members were elected for the next two years.

- Staff Member – Tracie Brown
- Parent Elect – Beth Stephens

**VI. Announcements**

- Field Day – K-2 (Tuesday, May 16<sup>th</sup>); 3-5 (Wednesday, May 17<sup>th</sup>)
- Awards Day – PK/K (May 23<sup>rd</sup>), 1<sup>st</sup> -2<sup>nd</sup> (May 24<sup>th</sup>), 3<sup>rd</sup> -4<sup>th</sup> (May 25<sup>th</sup>) and 5<sup>th</sup> (May 26<sup>th</sup>)
- GO Team Members need to complete Satisfaction Survey Compete
- GO Team Member need to Complete trainings.

**VII. Public Comment** (No Public Comments)

**VIII. Adjournment**

**Motion** made by: Totonchi; Seconded by: Taylor.

**Motion** – Passes; Unanimous Voted

**ADJOURNED AT** 6:32 pm

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**Minutes Taken By:** Michelin Taylor

**Position:** Secretary

**Date Approved:** May 15, 2023